



Wisconsin Safety Council 83rd Annual Conference

Exhibitor Prospectus

April 14-16, 2025

CONFERENCE INFORMATION

Exposition

The Expo Hall will be open Tuesday (9:00 am - 4:00 pm) and Wednesday (8:30 am - 1:30 pm), April 15-16, 2025. Booth set up time will be on Monday, April 14 (12:00 pm - 7:30 pm) and Tuesday, April 15 (7:00 - 8:45 am). Carry-in only for Tuesday.

Why Exhibit?

Our conference is one of the Midwest's largest gatherings of safety, human resources, and health professionals. It is the perfect opportunity for you to showcase your innovative products and services to decision makers.

Expected Attendance

Each year, more than 1,200 attendees register for the conference.

Exhibitor Website

For up to date information regarding all things exhibitors, visit our website: www.wisafetycouncil.org/events/annual-conference/exhibitor-information

Exhibit Contact

Stephanie Stevens, Exhibitor Coordinator, Wisconsin Safety Council • 501 E Washington Ave., Madison, WI 53703 Phone: 608.661.6931 or 608.258.3400 • Email: sstevens@wisafetycouncil.org • www.wisafetycouncil.org

• Online Registration

Schedules

Floor Plans and Available Booths

- Current Booth Assignments
- Lodging Information

EXHIBITOR SCHEDULE*

Monday, April 14, 2025

Exhibitor Move-in/Registration	.12:00	- 7:30 pm
Conference Attendee Registration	.3:00 -	7:00 pm

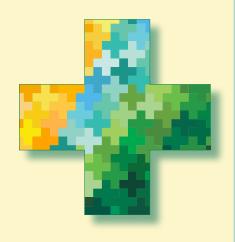
Tuesday, April 15, 2025

Exhibitor Move-in/Registration (carry-in only)	7:00 - 8:45 am
Expo Hall Hours	9:00 am - 4:00 pm
Expo Hall Power Hour	9:15 - 10:00 am
Buffet Lunch for Exhibitors	11:30 am
Expo Hall Power Hour	12:15 - 1:30 pm
Conference Reception for All	4:00 - 5:00 pm

Wednesday, April 16, 2025

Expo Hall Hours	.8:30 am - 1:30 pm
Expo Hall Power Hour	.8:30 - 9:30 am
Buffet Lunch for Exhibitors	11:30 am
Exhibitor Move-out - NO EARLY TEAR DOWN	.1:30 - 4:30 pm

^{*}Schedule subject to change



EXHIBITOR OPPORTUNITIES

Exhibitor Package

The Exhibitor Package Includes:

Booth Materials

- 8' deep x 10' wide inside Expo Hall Note: End Cap Booths are 10' deep and 8' wide
- Pipe, drape and 7" x 44" identification sign
- 8' skirted table, two chairs and waste basket
- Carpeted Expo Hall
- 24-hour Expo Hall security

Marketing Support

- Pre- and post-conference attendee mailing lists (emailed to booth contact)
- Exhibitor name in the Conference program booklet
- Extended networking hours at Conference reception
- Exhibitor listed on Conference website with a link to your website, www.wisafetycouncil.org

Staff Representative(s) Receive

- Three representatives allowed per booth
 (Note: If you need an allowance for additional booth representatives, please contact Stephanie Stevens for pricing and details, sstevens@wisafetycouncil.org)
- Access to General Sessions.
- Access to Breakout Sessions.
- Breakfast: Available in the expo hall before power hours or in the general sessions room during the opening sessions.
- Lunches: Up to three lunches per booth on Tuesday and Wednesday

Official Decorator & Furniture/Decorations

A Valley Expo & Displays Service Kit will be emailed to each exhibitor in January. The kit includes information on shipping, ordering additional furniture, labor, electricity and rental display units.

Such additional items are rented by the exhibitor directly from our contractor, and not included in the exhibitor rental fee paid to Wisconsin Safety Council.

Booth Assignments, Selection and Pricing

Booth availability is based on first come first serve. FULL credit card payment is required at the time of the reservation.

Booth Type	Price
Premium Booths (Red)	\$1,900
Deluxe Booths (Yellow)	\$1,600
Standard Booths (Green)	\$1,400

Conference Location/Lodging Information

Kalahari Resort & Conference Center 1305 Kalahari Drive Wisconsin Dells, WI 53965 Phone: 877.525.2427

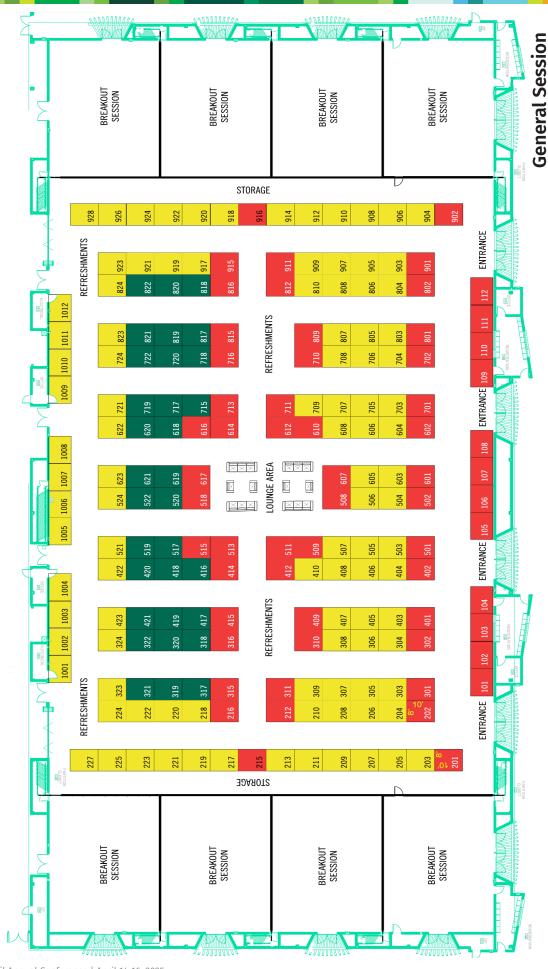
www.kalahariresorts.com/wi

Visit <u>www.wisafetycouncil.org</u> for hotel reservation information.



EXHIBITOR FLOOR PLAN

For the most current information on booth availability and exhibitors, please visit www.wisafetycouncil.org or call Stephanie Stevens at the Wisconsin Safety Council, 608.661.6931 or <u>sstevens@wisafetycouncil.org</u>



Standard Booth (Green) = \$1,400